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|-----------------------------------|---|----------------|-------------------------------------|------|-------------------------------|-------------------|
| <b>Notice of References Cited</b> |   |                | Application No.<br><b>09/255344</b> |      | Applicant(s)                  |                   |
|                                   |   |                | Examiner<br><b>W.S now</b>          |      | Group Art Unit<br><b>2862</b> | Page ____ of ____ |
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| *                                 | DOCUMENT NO.  | DATE           | NAME                                |      | CLASS                         | SUBCLASS          |
| A                                 | <b>3281082</b>  | <b>12/1973</b> | <b>Linder</b>                       |      | <b>359</b>                    | <b>523</b>        |
| B                                 | <b>5452945</b>  | <b>9/1995</b>  | <b>Schlanger</b>                    |      | <b>301</b>                    | <b>58</b>         |
| C                                 |   |                |                                     |      |                               |                   |
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| J                                 |   |                |                                     |      |                               |                   |
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| T                                 |   |                |                                     |      |                               |                   |
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| U                                 |   |                |                                     |      |                               |                   |
| V                                 |   |                |                                     |      |                               |                   |
| W                                 |   |                |                                     |      |                               |                   |
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